

## I Saw Ramallah English Edition

Palestine and Feminist Liberation Archipelago of Resettlement Rhetorics of Belonging A Pictorial History of Ramallah Studies in the Economic and Social History of Palestine in the Nineteenth and Twentieth Centuries Compassionate Communalism Palestine Exploration Fund Palestine Exploration Fund C.M.S. in Palestine Pilgrimage, Sciences and Sufism Foundations of civil and political rights in Israel and the occupied territories Palestine, Historical and Descriptive; Or, The Home of God's People Archaeological Researches in Palestine during the years 1873 - 1874 Official Gazette of the Government of Palestine ... Journal of Palestine Studies Raising Dust Arafat's Palestine National Authority International Documents on Palestine Zionism The Middle East, Abstracts and Index Nada Elia Evyn Lê Espiritu Gandhi Anna Bernard Naseeb Shaheen Roger Owen Melani Cammett Palestine Exploration Fund Church missionary society Yvonne Schmidt William Leonard Gage Charles Clermont-Ganneau Palestine Nicholas Rowe Tareq Y. Ismael

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how can we explain that israel despite its genocidal attacks in gaza and its violation of

international law remains immune to criticism why do many feminists in the global north so quick to denounce the impact of islamic fundamentalism on palestinian women remain silent when it comes to decrying the gendered impact of israeli apartheid in palestine in palestine and feminist liberation palestinian scholar activist nada elia argues that palestinian women far from being powerless and submissive have long played an important role in resisting their people s dispossession first by the british mandate then by israel elia discusses the challenges diaspora palestinian feminists face when organizing on turtle island where the dominant discourse has long upheld the zionist narrative steeped in orientalism and anti palestinian racism she articulates a vision for liberation grounded in indigenous feminism with its focus on collective empowerment rather than individual advancement

a free open access ebook is available upon publication learn more at luminosoa org what happens when refugees encounter indigenous sovereignty struggles in the countries of their resettlement from april to november 1975 the us military processed over 112 000 vietnamese refugees on the unincorporated territory of guam from 1977 to 1979 the state of israel granted asylum and citizenship to 366 non jewish vietnamese refugees evyn lê espritu gandhi analyzes these two cases to theorize what she calls the refugee settler condition the fraught positionality of refugee subjects whose resettlement in a settler colonial state is predicated on the unjust dispossession of an indigenous population this groundbreaking book explores two forms of critical geography first archipelagos of empire examining how the vietnam war is linked to the us military buildup in guam and unwavering support of israel and second corresponding archipelagos of trans indigenous resistance tracing how chamorro decolonization efforts and palestinian liberation struggles are connected through the vietnamese refugee figure considering distinct yet overlapping modalities of refugee and indigenous displacement gandhi offers tools for imagining emergent forms of decolonial solidarity between refugee settlers and indigenous peoples

an open access edition of this book is available on the liverpool university press website and the oapen library the crisis in israel palestine has long been the world s most visible military conflict yet the region s cultural and intellectual life remains all but unknown to most foreign observers which means that literary texts that make it into circulation abroad tend to be received as historical documents rather than aesthetic artefacts rhetorics of belonging examines the

diverse ways in which palestinian and israeli world writers have responded to the expectation that they will narrate the nation invigorating critical debates about the political and artistic value of national narration as a reading and writing practice it considers writers whose work is rarely discussed together offering new readings of the work of edward said amos oz mourid barghouti orly castel bloom sahar khalifeh and anton shammas this book helps to restore the category of the nation to contemporary literary criticism by attending to a context where the idea of the nation is so central a part of everyday experience that writers cannot not address it and readers cannot help but read for it it also points a way toward a relational literary history of israel palestine one that would situate palestinian and israeli writing in the context of a history of antagonistic interaction the book's findings are relevant not only for scholars working in postcolonial studies and israel palestine studies but for anyone interested in the difficult and unpredictable intersections of literature and politics

articles examining historical aspects of the economic and social development and political development of palestine up to 1948 and the implications for the jewish and palestinian populations discusses the role of european penetration partic in trade agricultural development land tenure and urban development covers economic policy at regional level incl social structure labour force participation wages agricultural incomes etc comments on the impact of the 1949 israel jordan armistice agreement for the arab territories and the role of unrwa

in lebanon religious parties such as hezbollah play a critical role in providing health care food poverty relief and other social welfare services alongside or in the absence of government efforts some parties distribute goods and services broadly even to members of other parties or other faiths while others allocate services more narrowly to their own base in compassionate communalism melani cammett analyzes the political logics of sectarianism through the lens of social welfare on the basis of years of research into the varying welfare distribution strategies of christian shia muslim and sunni muslim political parties in lebanon cammett shows how and why sectarian groups deploy welfare benefits for such varied goals as attracting marginal voters solidifying intraconfessional support mobilizing mass support and supporting militia fighters cammett then extends her arguments with novel evidence from the sadrist movement in post saddam iraq and the bharatiya janata party in contemporary india other places where religious and ethnic organizations

provide welfare as part of their efforts to build political support nonstate welfare performs a critical function in the absence of capable state institutions cammett finds but it comes at a price creating or deepening social divisions sustaining rival visions of the polity or introducing new levels of social inequality compassionate communalism is informed by cammett s use of many methods of data collection and analysis including geographic information systems gis analysis of the location of hospitals and of religious communities a large national survey of lebanese citizens regarding access to social welfare standardized open ended interviews with representatives from political parties religious charities ngos and government ministries as well as local academics and journalists large scale proxy interviewing of welfare beneficiaries conducted by trained lebanese graduate students matched with coreligionist respondents archival research and field visits to schools hospitals clinics and other social assistance programs as well as political party offices throughout the country

sous le règne des dynasties ayyoubide mamelouke et ottomane d innombrables pèlerins affluent en palestine donnant un essor décisif au développement de la pensée soufie dans le pays ce guide propose une dizaine de circuits à travers les monuments et l architecture islamiques qui reflètent les dimensions majeures du pèlerinage de la science et du soufisme

doctoral thesis dissertation from the year 2001 in the subject law comparative legal systems comparative law grade sehr gut university of vienna language english abstract this work intends to show how civil and political rights in israel and the occupied territories are regulated which normative standards and spiritual sources nourish them and how written and unwritten principles are applied and interpreted by the supreme court of israel in pursuance of its self imposed duty to safeguard the individual s rights and freedoms the legal system of israel reflects unresolved conflicts ambiguities of the state and difficulties connected with the process of nation building as well as dilemmas concerning the ethnic and cultural identity of the population from 1517 until 1917 palestine was ruled by the turks as part of the ottoman empire in 1917 british troops conquered the territory and in 1922 the league of nations granted to great britain the mandate over palestine following the establishment of the state of israel in palestine on 14 may 1948 a large number of british mandatory legislation was absorbed into israel s legal system this had and still has far reaching restrictive implications for the areas of administrative law and the field

of human rights and freedoms the british mandatory legislation includes security legislation such as the defence emergency regulations 1945 which empowers military commanders as well as the entirely executive branch of the government to impose severe restrictions on fundamental rights and freedoms despite the enactment of two basic laws on human rights in 1992 many areas such as personal freedom freedom of speech and the right of association and assembly are still regulated mainly by british colonial legislation that was never revoked after the establishment of the state of israel since 1948 a permanent state of emergency is in force in israel this entitles the government to apply the inherited british mandatory security legislation as well as the own by the israeli parliament enacted emergency regulations israel s legal system has been built upon the duality of secular and religious law a concept that was inherited from the ottoman millet tradition first by the british mandatory government and then by the state of israel this study also includes important laws and supreme court judgments concerning civil and political rights that relate directly or indirectly to the territories occupied by israel in the course of the war in june 1967

a quarterly on palestinian affairs and the arab israeli conflict

raising dust traces one dancer s journey into palestine s past and present through historical archives the memories of dancers of yesteryear and into today s vibrant performing arts scene nicholas rowe shares a vision of the occupied palestinian territories that is often hidden by tragic news headlines during tumultuous times dance has acted as a barometer of social change a forum for debate and a means of expressing forbidden ideas far from apolitical this most physical of art forms has often defined the political mood of the day from the vineyards of the old testament to the municipal gardens of the palestinian authority rowe weaves dance and politics into a cultural narrative that is both personal and collective

the collection is divided into three sections international including israel united nations and the arab world

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