

Madumo A Man Bewitched

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Man's Bewitched
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Thomas Brooks
Witches of the Atlantic World
Complete Works
THE MALLEUS
MALEFICARUM
The Apocryphal New Testament
Tales of Old Japan
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Chambers's Edinburgh journal, conducted by W.
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and critical notes by A. Clarke Adam Ashforth Ray Bentinck Susanna (Freeman) Centlivre
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no one answered when i tapped at the back door of madumo s home on mphahlele
street a few days after my return to soweto so i pushed the buckling red door in a
screeching grind of metal over concrete and entered calling hallo so begins this true
story of witchcraft and friendship set against the turbulent backdrop of contemporary
soweto adam ashforth an australian who has spent many years in the black township
finds his longtime friend madumo in dire circumstances his family has accused him of
using witchcraft to kill his mother and has thrown him out on the street convinced that his

life is cursed madumo seeks help among soweto's bewildering array of healers and prophets an inyanga or traditional healer confirms that he has indeed been bewitched with ashforth by his side skeptical yet supportive madumo embarks upon a physically grueling treatment regimen that he follows religiously almost to the point of death despite his suspicion that it may be better to westernize my mind and not think about witchcraft ashforth's beautifully written at times poignant account of madumo's struggle shows that the problem of witchcraft is not simply superstition but a complex response to spiritual insecurity in a troubling time of political and economic upheaval post apartheid soweto he discovers is suffering from a deluge of witchcraft through madumo's story ashforth opens up a world that few have seen a deeply unsettling place where the question do you believe in witchcraft is not a simple one at all the insights that emerge as ashforth accompanies his friend on an odyssey through soweto's supernatural perils have profound implications even for those of us who live in worlds without witches

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